

### TRAVEL APPROVAL FORM

Department:	County Judge's Office		
Event Name:	2025 North & East CJCA Con	ference	
			Court Decision:
Location:	Waco, TX		This section to be completed by County Judge's Office
Event Dates:	July 21-24, 2025		
Purpose:	☑ Required Continuing Education	/Certification	
	☐ Job Training		
	□ Other:		
			Shinson County
Name of Atter	idees:		* APPROVED *
Christopher F	Boedeker		8
			3-24-2025
Required Doc	uments Checklist:		
•			
*	* Same-Day Travel - Commission	ners Court Approval i	is not required **
0	vernight Travel		
Į.	Travel Approval Form		
•	Registration Information or Confirmation	mation	
•	Itinerary, Agenda, or Breakdown		
	Hotel Information, Confirmation, c	r Hotel Reservation Req	uest Form
F	or Out of State Travel, please als	o include:	
	Cost Estimation Breakdown for Tri	o with Airfare, Rental Ca	r, Meals, Hotel, Etc.
	Narrative as to why the Out of Sta	•	
Cianatana at T	leated Official/Department Head		
Signature of E	lected Official/Department Head:		

#### **Rachel Sitler**

From: do-not-reply@county.org

Sent: Thursday, March 13, 2025 1:32 PM

To: Rachel Sitler Subject: Confirmation

CAUTION: This email originated from outside of the Johnson County email system.

Use care when opening links or attachments. Report suspicious emails.

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 272589

Order Date: Mar 13, 2025 1:31 PM Bill To: Ms. Rachel Lea Sitler

Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number CJO.

ItemPriceQtyTotal2025 North & East CJCA Conference - Hon. Christopher Boedeker250.001250.00

When: Jul 21, 2025 9:00 AM - Jul 24, 2025 12:00 PM

Where: Waco Convention Center 100 Washington Ave.

Waco, TX 76701 United States

Registration option: Jul 21, 2025 9:00 AM - County Judge Registration

Item Total250.00Item Grand Total250.00Transaction Grand Total250.00

You may review your registration and event information at any time on our website by logging into your Member Portal.

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

#### Texas Association of Counties

This email was sent to rsitler@johnsoncountytx.org.



	July 21, 2025 - July 24, 2025 multi-day	
0	09:00 AM - 05:00 PM	
0	Waco Convention Center 100 Washington Ave Waco, TX 76701	
ල	Contact: Michele Ewerz or Jackie Boone at (800) 456-5974	
	Contact Us	
	Registration	
	AGENDA	
M	onday, July 21	
9 a	ı.m 5 p.m.: Registration and Information Desk Open	$\bigcirc$
9 a	ı.m.: Coffee Break	$\bigcirc$
9:3	30 - 10:20 a.m.: Overview of Emergency Management	$\bigcirc$
10:	:20 - 11:10 a.m.: Putting the Pieces Together	$\bigcirc$
11:	:10 a.m 12:20 p.m.: Provided Lunch for Early Bird Session	$\bigcirc$
12:	:20 - 1:10 p.m.: Budgeting for Disasters	$\bigcirc$
1:1	.0 - 2 p.m.: Documenting Your Disasters	$\bigcirc$
2 -	5 p.m.: Ice Cream Social With Exhibitors	$\bigcirc$
_	o.m.: Committee Meetings colutions Committee Meeting, Nominations Committee Meeting, Site Selection Committee Meeting, and Scholarship Committee Meeting	$\bigcirc$
r	(https://www.facebook.com/TexasCountles)	Counties)



	July 21,	2025 - July	y 24, 2025	multi-day
***	July ZI,	2025 - July	y 24, 2025	mata day

- O9:00 AM 05:00 PM
- Waco Convention Center 100 Washington Ave Waco, TX 76701
- © Contact: Michele Ewerz or Jackie Boone at (800) 456-5974

Contact Us

Registra	ation		

AGENDA

Tuesday, July 22		
7:30 a.m 5 p.m.: Registration and Information Desk Open	(	$\overline{\mathbf{y}}$
7:30 a.m 3:45 p.m.: Exhibit Hall Open	(	$\sim$
7:30 a.m.: Breakfast in the Exhibit Hall	(	$\overline{\mathbf{y}}$
8 - 8:50 a.m.: Opening Ceremonies	(	$\hat{\mathbf{y}}$
8:50 - 9:40 a.m.: 4.016 Leadership Team Building: Keynote Address	(	$\widehat{\mathcal{S}}$
9:40 - 10:40 a.m.: Refreshment Break in the Exhibit Hall	(	$\hat{\mathbf{y}}$
10 a.m 4:30 p.m: Spouse Event	(	$\searrow$
10:40 - 11:30 a.m.: 3.014 Working With the Legislature	(	$\searrow$
11:30 a.m 1 p.m.: Lunch in the Exhibit Hall	(-	$\hat{\mathcal{S}}$
11:30 a.m 1 p.m.: Past Presidents' Luncheon	(	$\sim$
1 - 1:50 p.m.: 3.018 Environmental Issues: County Considerations for Groundwater	Commissioners Court Training	$\searrow$
1:50 - 2:40 p.m.: 3.016 County Roads: Culvert Sizing on County Roads	Commissioners Court Training	$\searrow$
2:40 - 3:35 p.m.: Refreshment Break in the Exhibit Hall	Commissioners Court Training	$\overline{\mathbf{y}}$
3:35 - 4:25 p.m.: Floodplain Planning	Commissioners Court Training	$\overline{\mathbf{y}}$
4:25 - 5:15 p.m.: Dealing with Nuisance Animals	Commissioners Court Training	$\overline{\mathbf{y}}$
5:15 p.m.: Commissioners Recess	(	$\overline{\mathbf{y}}$
1 - 2 p.m.: Criminal Law DWI Case Overview	Judicial Training for County Judges	$\hat{\mathbf{v}}$
2 - 3 p.m.: Mental Health Commitment Cases	Judicial Training for County Judges	$\searrow$
3 - 3:15 p.m.: Refreshment Break in the Exhibit Hall	Judicial Training for County Judges	$\overline{\mathbf{v}}$
3:15 - 4:15 p.m.: Guardianship	Judicial Training for County Judges	$\overline{\mathbf{y}}$
4:15 - 5:15 p.m.: Moderated Discussion: Legislative Session Updates	Judicial Training for County Judges	$\overline{\mathbf{y}}$
5:15 p.m.: Judges Recess	(	$\overline{\mathbf{v}}$
6 p.m.: Host Court Night	(	$\hat{\mathbf{y}}$



July 21, 2025 - July 24, 2025	multi-day	

- O9:00 AM 05:00 PM
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Contact Us

Registration
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**AGENDA** 

#### Wednesday, July 23

7:30 a.m.: Breakfast in the Exhibit Hall	$\bigcirc$
7:30 - 10:30 a.m.: Exhibit Hall Open	$\bigcirc$
7:30 a.m 3 p.m.: Registration and Information Desk Open	$\bigcirc$
8 - 8:30 a.m.: Association Business Meeting	$\bigcirc$
8:30 - 9:20 a.m.: 4.022 Cybersecurity	$\bigcirc$
9:20 - 10:20 a.m.: Refreshment Break in the Exhibit Hall	$\bigcirc$
10:20 - 11:10 a.m.: Criminal Surveillance	$\bigcirc$
11:30 a.m 12:45 p.m.: Presidents Luncheon & Installation of Officers	$\bigcirc$
1 - 5 p.m.: Spouse Event	$\bigcirc$
1 p.m.: Domino Tournament	$\bigcirc$
1 p.m.: Cornhole Tournament	$\bigcirc$
1:30 p.m.: Sporting Clay Tournament	$\bigcirc$
1 - 1:50 p.m.: 2.006 County Tax Assessor-Collector	$\bigcirc$
1:50 - 2 p.m.: Refreshment Break	$\bigcirc$
2 - 2:50 p.m.: 2.010 Justice of the Peace	$\bigcirc$
2:50 p.m.: Recess	$\langle \cdot \rangle$



	July 21, 2025 - July 24, 2025 <b>multi-day</b>	
(3)	09:00 AM - 05:00 PM	
0	Waco Convention Center 100 Washington Ave Waco, TX 76701	
<b>@</b>	Contact: Michele Ewerz or Jackie Boone at (800) 456-5974	
	Contact Us	
	Registration	
	AGENDA	
Tl	nursday, July 24	
7:3	30 a.m noon: Registration and Information Desk Open	$\bigcirc$
8 -	9 a.m.: Inspirational Breakfast	$\odot$
9 a	a.m.: Morning Coffee	$\bigcirc$
9:3	30 - 10:20 a.m.: 4.012 Personnel: County Retirement	$\bigcirc$
10	:20 - 11:10 a.m.: Appraisal District Changes	$\bigcirc$
11	:10 - 11:25 a.m.: Refreshment Break	$\bigcirc$
11	:25 a.m 12:15 p.m.: 4.010 Financial Investments	$\bigcirc$
12	:15 p.m.: Closing Ceremonies	$\odot$
12	:30 p.m.: Pledges to the U.S. and Texas Flags	$\odot$
12	:30 p.m.: Adjourn	$\bigcirc$
F1(I	https://www.facebook.com/TexasCounties)	/company/TexasCounties}

#### Courtyard Waco

COURTYARD

101 Washington Avenue, Waco, Texas USA, 76701

Confirmation Room 1: 75676702

Your reservation is guaranteed to your Mastercard card.

### Stay Details

STAY DATES TOTAL FOR STAY

Mon, Jul 21, 2025 - Thu, Jul 24, 2025

565.74 USD

ROOM TYPE ROOMS ADULTS

Guest room, 1 King, Sofa bed 1 1

ROOM PREFERENCES RATE

No room preferences were selected. NORTH & EAST COUNTY

#### Summary of Charges

1 room for 3 night(s)

Monday, Jul 21, 2025	159.00 USD
Tuesday, Jul 22, 2025	159.00 USD
Wednesday, Jul 23, 2025	159.00 USD
Total Cash Rate	477.00 USD
Estimated Government Taxes and Fees	85.86 USD
State Cost Recovery Fee	2.88 USD
olate dost necovery rec	2.00 035

Total for Stay 565.74 USD